| -  |  |  |   |  |                    | COVER PAGE                      | =        |
|----|--|--|---|--|--------------------|---------------------------------|----------|
| C  | Recipient Committee<br>Campaign Statement<br>Cover Page  |  |   | RECEIVE  |                    | CALIFORNIA 460<br>FORM          |          |
| SE | EE INSTRUCTIONS ON REVERSE   | Statement covers period January 1, 2016 from June 30, 2016 through                   | Date of election if appli<br>(Month, Day, Year) |  | ffice              | For Official Use Only           |          |
| 1. | Type of Recipient Committee: All Committees - Co   | implete Parts 1, 2, 3, and 4.  | 2. Type of Statem                               |  |                    |                                 |          |
|    | Officeholder, Candidate Controlled Committee O State Candidate Election Committee O Recall (Also Complete Part 5) General Purpose Committee                          | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) | Preelection Sta                                 | atement<br>tatement<br>atement<br>m 410 Termination)   |                    | iy Statement<br>Odd-Year Report |          |
|    | O Small Contributor Committee  | Primarily Formed Carroldate/<br>Officeholder Committee<br>Also Complete Part 7)      |   |  |                    |                                 |          |
| 3. | Committee Information  | D. NUMBER<br>1382074   | Treasurer(s)                                    |  |                    |                                 | -        |
|    | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Steve M. Dicterow Dicterow for City Council 2016  |  | NAME OF TREASURER Deborah K. Neev               | /  | • .                |                                 | -        |
|    |  |  | MAILING ADDRESS<br>950 Acapulco St.             |  |                    |                                 |          |
|    | STREET ADDRESS (NO P.O. BOX) 361 Holly St.   |  | спү<br>Laguna Beach                             | STA'<br>CA   |                    | AREA CODE/PHONE<br>949-903-4315 | <b>-</b> |
|    | Laguna Beach CA 9265   | DE AREA CODE/PHONE<br>1-1748 949-500-1132  | NAME OF ASSISTANT TR                            | REASURER, IF ANY   |                    |                                 | •        |
|    | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |  | MAILING ADDRESS                                 |  |                    |                                 | <b>-</b> |
|    | CITY STATE ZIP CO  | DE AREA CODE/PHONE   | CITY  | STA  | E ZIP CODE         | AREA CODE/PHONE                 | -        |
|    | OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAII<br>debbie.neev@gr        | LADDRESS<br>mail.com   |                    |                                 | <u>.</u> |
| 4. | Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of July 29, 2016  Executed on | BySignature of Control   | Lynah X.  | or Assistant Treasurer Measure Proponent or Responsible translidate, State Measure Proponent | Officer of Sponsor | dules is true and complete. I   |          |

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www.fppc.ca.gov

#### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |               |      |  |  |  |  |  |  |  |
|---------------------|---------------|------|--|--|--|--|--|--|--|
| CALII<br>F          | FORNIA<br>DRM | 460  |  |  |  |  |  |  |  |
| Dave                | 2             | . 11 |  |  |  |  |  |  |  |

|   | 6. Primarily Formed Ballot Measure Committee  NAME OF BALLOT MEASURE   |   |  |  |  |  |
|---|--|---|--|--|--|--|
| NAME OF BALLOT MEASURE                    |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| LE) BALLOT NO. OR LETTER                  | , JURISDICTION   | SUPPORT                                       | •  |  |  |  |
|   | •  | ☐ OPPOSE                                      |  |  |  |  |
| ZIP Identify the controlling of           | ficeholder, candidate, or state  | measure proponent, if any.                    |  |  |  |  |
| 71/40                                     |  |   |  |  |  |  |
| ormittees o receive OFFICE SOUGHT OR HELD |  | DISTRICT NO. IF ANY                           |  |  |  |  |
|   | • .  |   |  |  |  |  |
| 7. Primarily Formed Ca                    | andidate/Officeholder Co   | ommittee List names of                        |  |  |  |  |
| O Oniceriolder(s) or carrollari           |  |   |  |  |  |  |
| NAME OF OFFICEHOLDER O                    | R CANDIDATE OFFICE SOL   | UGHT OR HELD SUPPOF                           |  |  |  |  |
| DDE/PHONE NAME OF OFFICEHOLDER O          | R CANDIDATE OFFICE SOL   | UGHT OR HELD SUPPOR                           |  |  |  |  |
| NAME OF OFFICEHOLDER O                    | IR CANDIDATE OFFICE SOL  | UGHT OR HELD SUPPOR                           |  |  |  |  |
|   | PR CANDIDATE OFFICE SOL  | UGHT OR HELD SUPPOR                           |  |  |  |  |
| <b>10</b>                                 |  |   |  |  |  |  |
|   | ILE)  BALLOT NO. OR LETTER  Identify the controlling of NAME OF OFFICEHOLDER, OFFICE SOUGHT OR HELD  TITEE?  ON NAME OF OFFICEHOLDER OF | DEPHONE   BALLOT NO. OR LETTER   JURISDICTION | BALLOT NO. OR LETTER   JURISDICTION   SUPPORT   OPPOSE |  |  |  |

#### Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Steve M. Dicterow 1382074 Column A Column B **Calendar Year Summary for Candidates Contributions Received** TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) Running in Both the State Primary and TOTAL TO DATE General Elections 8154.00 8154.00 1/1 through 6/30 \* 7/1 to Date 8154.00 8154.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1+2 \$ Received 4. Nonmonetary Contributions..... Schedule C, Line 3 21. Expenditures 8154.00 8154.00 Made **Expenditures Made Expenditure Limit Summary for State** 4128.00 4128.00 6. Payments Made ...... Schedule E, Line 4 \$ Candidates O 0 7. Loans Made...... Schedule H, Line 3 4128.00 4128.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0 Date of Election Total to Date (mm/dd/yy) 4128.00 4128.00 **Current Cash Statement** 0 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ To calculate Column B. 8154.00 add amounts in Column A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 amounts from Column B reported in Column B. 4128.00 of your last report. Some amounts in Column A may 4026.00 16. ENDING CASH BALANCE ......Add Lines 12 + 13 + 14, then subtract Line 15 -\$ be negative figures that should be subtracted from "If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ \_ filed for this calendar year, only carry over the amounts Cash Equivalents and Outstanding Debts from Lines 2, 7, and 9 (if any). 18. Cash Equivalents See instructions on reverse \$ 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| <b>.</b>             | •  | Amoun                                | nts may be rounded   |  |  |                         | SCHEDULE A   |
|----------------------|--|--------------------------------------|--|--|--|-------------------------|--|
| Schedule<br>Monetary | Contributions Received   | to whole dollars.                    |  | Statement covers period January 1, 2016 from |  | CALIFORNIA 460          |  |
| er inictri ictic     | ONS ON REVERSE   | •                                    |  | June<br>through                              | 30, 2016                                       | Page                    |  |
| AME OF FILER         |  | <u>,</u>                             |  |  |  | 1.D. NU<br>13820        |  |
| Steve M. D           | Dicterow   |                                      |  |  |  | in are                  | PERELECTION  |
| DATE<br>RECEIVED     | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD            | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                     | TO DATE (IF REQUIRED)  |
| 1/31/2016            | Leon C. Alexander  | ØIND . □COM □OTH □PTY                | Briggs & Alexander Law<br>558 So. Harbor Blvd.<br>Anaheim, CA 92805                        | 360.00                                       | . 360.00                                       |                         | 360.00   |
|                      |  | □scc                                 |  |  |  |                         |  |
| 1/31/2016            | Sousanna Alexander   | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 360,00                                       | 360.0  | 00                      | 360.00   |
| 1/31/2016            | Jeffrey D. Bolwell   | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Morgan Stanley LLC<br>660 Newport Cntr. Dr.,<br>1100<br>Newport Beach, CA                  | 360.00                                       | 360.   | 00                      | 360.00   |
| 1/31/2016            | Eric Caris<br>167 Canyon Acres Drive<br>Laguna Beach, CA 92651                               | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Director of Cargo<br>Marketing<br>Port of Los Angeles<br>San Pedro, CA 90713               | 100.00                                       | 100.   | .00                     | ,100.00  |
| 1/31/2016            | Timothy D. Carlyle   | IND COM OTH PTY SCC                  | Songstad Randall Coffee<br>Humphrey LLP -<br>32 Park Center, 950<br>Costa Mesa, CA 92626   | 360.00                                       | 360  | -3-3-1141-527           | . 360.00   |
|                      | -  |                                      | SUBŢĢTAL   | \$ 1540.00                                   |  |                         | and the second s |
| Schedule             | A Summary .  |                                      | •  |  |  | ntributor               | i  |
| 1 Amount re          | eceived this period – itemized monetary contributions  | <b>i.</b>                            | \$   | 7820.00                                      |  | - Individ<br>M Recip    | lual<br>pient Committee<br>er than PTY or SCC)   |
| •                    | all Schedule A subtotals.)   |                                      |  | 35344.UU                                     |  | -I Other                | r (e.g., business entity)  |
| 2. Amount re         | eceived this period – unitemized monetary contribution                                       | ons of less tha                      |  |  | SCO  | / – Politic<br>C – Smal | cal Party I Contributor Committee  |

3. Total monetary contributions received this period.

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8154.00

Amounts may be rounded to whole dollars

SCHEDULE A (CONT.)

| wonetary Contributions Received | to whole dollars.     | Statement covers period  January 1, 2016—— | CALIFORNIA 460 |  |
|---------------------------------|-----------------------|--|----------------|--|
|                                 |                       | through June 30, 2016                      | Page of11      |  |
| IAME OF FILER                   |                       |  | I.D. NUMBER    |  |
| Steve M. Dicterow               |                       |  | 1382074        |  |
|                                 | IF AN UND ADUAL ENTER |  |                |  |

|                  |   |                                      |   |                                   | 10020   | •  |
|------------------|---|--------------------------------------|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) -    | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 2/16/2016        | Stella Charton  | ØIND<br>□COM<br>□OTH                 | Retired   | 360.00                            | 360.00  | 360.00                                   |
|                  |   | SCC                                  |   |                                   |   |  |
| 2/16/2016        | Amber Charton   | ☑IND<br>□COM<br>□OTH<br>□PTY         | Administrative Assistant<br>Charton Attorney at Law<br>73 Ritz Cove Dr.<br>Dana Point, CA 92629 | 360.00                            | 360.00  | 360.00                                   |
| ·                |   | □scc                                 | •   |                                   |   | • •                                      |
| 2/16/2016        | Lloyd Charton   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Owner<br>The Retreat in Laguna<br>Laguna Beach, CA 92651  | 360.00                            | 360.00  | 360.00                                   |
| 1/30/2016        | Mark Christy  | DIND COM                             | Businessman<br>350 Broadway<br>Laguna Beach, CA 92651   | 200.00                            | 200.00  | 200.00                                   |
| 2/4/2016         | Kenneth Frank   | IND COM OTH PTY                      | Retired   | 200.00                            | 200.00  | 200.00                                   |
|                  | -   |                                      | SUBTOTAL \$   | 1480.00                           | Let II.   | an April 1995                            |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

-January 1, 2016

| NAME OF FILER<br>Steve M. D | icterow   |                                      |   | through June :  | 30, 2016 | Page _<br>I.D. NU<br>13820 |  |   |
|-----------------------------|---|--------------------------------------|---|---|----------|----------------------------|--|---|
| DATE<br>RECEIVED            | (F COMMITTEE, ALSO ENTER LD. NUMBER)  (F COMMITTEE, ALSO ENTER LD. NUMBER)  (F SELF-EMPLO |                                      | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  | AMOUNT CUMULATIVE TO DA RECEIVED THIS CALENDAR YEAR PERIOD (JAN. 1 - DEC. 31) |          | EAR                        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) | • |
| 2/1/2016                    | Samuel Goldstein  | ☑IND<br>□COM<br>□OTH                 | Radford Ventures LLC<br>49 Lagunita Dr.<br>Laguna Beach, CA 92651   | 240.00  | 240.0    | 00                         | 240.00                                   |   |
|                             |   | □scc                                 | ·   |   |          |                            |  |   |
| 2/11/2016                   | Pamela Goldstein  | ☑IND<br>□COM<br>□OTH                 | Retired   | 240.00  | 240.0    | 00                         | 240.00                                   |   |
|                             | •   | □PTY<br>□SCC                         | ••  |   |          | • .                        |  |   |
| 1/31/2016                   | Howard Hills  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 100.00  | 100.0    | 00                         | 100.00                                   |   |
| 1/31/2016                   | John A. Hamil. D.V.M.   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 200.ò0  | 200.0    | 00                         | 200.00                                   | • |
| 1/3/2016                    | Horst Architects, Inc.  | □сом                                 | Horst Architects, Inc.<br>241 Forest Ave.<br>Laguna Beach, CA 92651 | 360.00  | 360.0    | 00                         | 360.00                                   |   |
|                             | →   |                                      | SURTOTAL \$   | 1140.00   |          | ****                       |  |   |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| NAME OF FILER<br>Steve M. D | icterow   |                                      |  | trom                              | 1.0   | FORM 400  age of D. NUMBER 82074 |    |
|-----------------------------|---|--------------------------------------|--|-----------------------------------|---|----------------------------------|----|
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA'<br>CALENDAR YEAR<br>'(JAN. 1 - DEC. 31) | TO DATE                          |    |
| 1/31/2016                   | Marshall H. Ininns  | ☑IND<br>□COM<br>□OTH                 | MIDG Architects<br>410 Broadway, 210<br>Laguna Beach,CA 92651                              | 350.00                            | 350.00  | 350.00                           |    |
| 2/12/2016                   | Gary T. Jenkins   | SCC  IND COM OTH PTY SCC             | Retired  | 250.00                            | 250.00  | 250.00                           | •• |
| 2/12/2016                   | Elizabeth L. Jenkins  | ☑IND □ COM □ OTH □ PTY □ SCC         | Retired  | 250.00                            | 250.00  | 250.00                           |    |
| 1/31/2016                   | Matt Lawson   | Цотн                                 | Ventana Capital Mgt.<br>31473 Rancho Viejo Rd.<br>Suite 203<br>San Juan Capistrano, CA     | 360.00                            | 360.00  | . 360.00                         |    |
| 1/31/2016                   | Mary Lawson   | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired _  | 360.00                            | 360.00  | . 360.00                         |    |
|                             |   |                                      | SUBTOTAL \$  | 1570.00                           |   |                                  |    |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

January 1, 2016-

| NAME OF FILER<br>Steve M. Di | icterow  |                                      |   | through June                      | 30, 2016                                     | Page<br>I.D. NU<br>13820 | MBER                                     |  |
|------------------------------|--|--------------------------------------|---|-----------------------------------|--|--------------------------|--|--|
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)* | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                     | PER ELECTION<br>TO DATE<br>(JF REQUIRED) |  |
| 1/31/2016                    | Peter McCarroll  | ☑ IND<br>□ COM<br>□ OTH              | Peter McCarroll<br>Construction<br>224 Viejo Street   | 100.00                            | 100.   | 00                       | 100.00                                   |  |
|                              | Judy Jorene McKay  | SCC                                  | Retired   |                                   |  |                          | 200.00                                   |  |
| 1/31/2016                    | 3t.  | □COM<br>□OTH<br>□PTY<br>□SCC         | . •   | 200.00                            | 200.4  | 00                       | . ••                                     |  |
| 1/31/2016                    | Emil Monda_  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Assets Protection/Loss<br>Prevention<br>Monda Consulting Group<br>Laguna Beach, CA 92651    | 360.00                            | 360.   | 00                       | 360.00                                   |  |
| 1/31/2016                    | Pod Michele E. Monda   | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retiręd   | 360.00                            | 360.   | 00                       | 360.00                                   |  |
| 1/31/2016                    | Cathy A. Nokes   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 360.00                            | 360.0  | 00                       | 360.00                                   |  |
|                              | 7  |                                      | SUBTOTAL S  | 1380.00                           | 7  |                          | 100 E                                    |  |

\*Contributor Codes

' IND – Individual

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(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| _                         | Contributions Received   | to whole                                  | dollars.  | from                              | 7 1, 2016                                      | FO                 | ORNIA 460<br>RM 460                      |   |
|---------------------------|--|---|---|-----------------------------------|--|--------------------|--|---|
| NAME OF FILER Steve M. Di | icterow  |   |   |                                   |  | 1.D. NUM<br>138207 | · · · · · · · · · · · · · · · · · ·      |   |
| DATE<br>REÇEIVED          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (F SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) | • |
| 2/17/2016                 | The Keitha Russell Revocable<br>Trust  | ☑IND<br>□COM<br>□OTH<br>□PTY              | Russell Properties<br>PO Box 913<br>Laguna Beach, CA 92651                                | 360.00                            | 360.0  | 00                 | 360.00                                   |   |
| 1/31/2016                 | Gregory H. Vail  | SCC  ZIND COM OTH PTY SCC                 | Director of Development<br>Shopoff Realty<br>Investments<br>Orange County, CA             | 150.00                            | 150.0  | 00                 | 150.00                                   |   |
| 1/31/2016                 | Ivan Spiers  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Owner<br>Mozambique Steakhouse<br>1740 South Coast<br>Highway<br>I aguna Beach, CA 92651  | 200.00                            | 200.0  | О                  | 200.00                                   |   |
|                           |  | OTH SCC                                   |   |                                   |  | •                  |  |   |
|                           | •  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |                    |  |   |
|                           | -  |   | SUBTOTAL  | 710.00                            | 4  |                    |  |   |

\*Contributor Codes

IND - Individual

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OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

| Schedule E Payments Made   | Amounts may be rounded to whole dollars.   |  |                               | Statement covers period  January 1, 2016  from   | CALIFO                                |                     |
|--|--|--|-------------------------------|--|---------------------------------------|---------------------|
| SEE INSTRUCTIONS ON REVERSE  |  |  |                               | through June 30, 2016  | Page                                  | 0 11<br>of          |
| NAME OF FILER Steve M. Dicterow  |  |  |                               |  | 1.D. NUMB<br>1382074                  |                     |
| CODES: If one of the following codes accurately descrit  | es the payment,  | ∕ou may e  | nter the code. Othe           | rwise, describe the payment.   |                                       | •                   |
| CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)*  CVC civic donations CTBL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)*  LEG legal defense | POS postage de   | nd appearance<br>nses<br>ulating<br>is<br>survey resear<br>livery and me | es<br>ch<br>ssenger services  | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries t.v. or cable airtime and production TRC candidate travel, lodging, and transfer between committees | luction costs<br>d meals<br>and meals | -condidate/opensor- |
| LIT campaign literature and mailings   | PRO professiona<br>PRT print ads   | i services (leg  | ai, accounting)               | VOT voter registration WEB information technology costs  | (internet, e-n                        | nail)               |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE   | OR DES                        | CRIPTION OF PAYMENT  |                                       | AMOUNT PAID         |
| aguna Digital<br>1705 S. Coast Highway<br>aguna Beach, CA 92651  | and a state of the | LIT  | printing for envelo           | ppes   |                                       | 459.00              |
| Brian Adams  |  | WEB  | social media<br>5/2016-6/2016 |  |                                       | 1800.00             |
| Bank of America  | •  | OFC  | checkbook                     |  |                                       | 69.00               |
| Payments that are contributions or independent expenditures must also  | be summarized on Sch   | edule D.   |                               | SUI  | BTOTAL \$                             | 2328.00             |
| Schedule E Summary   |  |  |                               | <b>⊸</b>   |                                       |                     |
| . Itemized payments made this period. (Include all Schedu  | le E subtotals.)   |  | •                             |  | \$                                    | 4128.00             |
| Unitemized payments made this period of under \$100  |  |  | •••••                         | ••••••   | \$                                    | 0                   |
| . Total interest paid this period on loans. (Enter amount fro  | m Schedule B, Pa   | rt 1, Colum  | n (e).)                       |  | \$                                    | 0                   |
| . Total payments made this period. (Add Lines 1, 2, and 3.   | Enter here and on  | the Summ   | arv Page, Column A            | . Line 6.) <b>TO</b>   | TAL \$                                | 4128.00             |

FPPC Form 460 (Jan/2016)
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| Schedule E (Continuation Sheet) Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER Steve M. Dicterow   | Amounts may b<br>to whole do  |   |                                 | Statement covers period  January 1, 2016 from  June 30, 2016 through   | CALIFORNIA 46 FORM  11 of I.D. NUMBER 1382074                                   |      |
|--|---|---|---------------------------------|--|---|------|
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks | munications d appearances ses lating urvey research very and mess | enger services                  | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production candidate travel, lodging, a staff/spouse travel, lodging. | on costs s oduction costs and meals g, and meals ses of the same candidate/spor | • ,  |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Brian Adams  | •.  | WEB 0   | social media<br>6/2016 - 7/2016 | SCRIPTION OF PAYMENT   | AMOUNT PAIL   |      |
|  |   |   | ,                               |  |   |      |
| •  |   | ,   | ·                               |  |   |      |
| · -  |   |   | ~                               |  |   | ·    |
| * Payments that are contributions or independent expenditures must also be   | e summarized on Sche  | dule D.   |                                 |  | SUBTOTAL \$ 1800  | 0.00 |