| Recipient Committee  |  |   | Date Stamp                       | CALIFORNIA 460   |
|--|--|---|----------------------------------|--|
| Campaign Statement Cover Page  |  |   | RECEIVED                         | FORM <b>TOO</b>  |
| State Candidate Election Committee  Recall (Also Complete Part 5)  General Purpose Committee  Sponsored  Small Contributor Committee   | rimarily Formed Ballot Measure<br>ommittee<br>Controlled | Date of election if applicable: (Month, Day, Year)  2. Type of Statement:  ☐ Preelection Statement ☐ Semi-annual Statement ☐ (Also file a Form 410 To | t Speciermination)               | Fage1 of29  For Official Use Only  terly Statement ial Odd-Year Report |
|  | NUMBER<br>342344   | Treasurer(s)  NAME OF TREASURER  Matt Lawson  MAILING ADDRESS   |                                  |  |
| STREET ADDRESS (NO P.O. BOX)  477 Holly Street  CITY STATE ZIP COL  LAGUNA BEACH CA 92651  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |  | PO Box 567 CITY  LAGUNA BEACH NAME OF ASSISTANT TREASURE  | STATE ZIP CO CA 9265 ER, IF ANY  |  |
| PO Box 567 CITY STATE ZIP COE  LAGUNA BEACH CA 92652 OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRE  | STATE ZIP CO                     | DDE AREA CODE/PHONE  |
| mattlawson7@hotmail.com  4. Verification I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of Executed on July 5, 2016  Executed on July 5, 2016  Executed on Date |  | d correct.  An anature of Treasurer & Assistan  | d herein and in the attached sci |  |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ...

Executed on ...

Date

COVER PAGE

### Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from January 1, 2016 | CALIFORNIA 460 |
|--|----------------|
| through June 30, 2016                        | Page2 of29     |
|  | I.D. NUMBER    |
|  | 1342344        |

Bob Whalen for Council 2016 **Calendar Year Summary for Candidates** Column B Column A **Contributions Received** CALENDAR YEAR TOTAL THIS PERIOD Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 33,464.99 1. Monetary Contributions ...... Schedule A, Line 3 7/1 to Date 1/1 through 6/30 20. Contributions 33,464.99 33,464.99 SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 21. Expenditures 33,464.99 Made 33,464.99 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 6,137.52 **Candidates** 7. Loans Made..... Schedule H, Line 3 22. Cumulative Expenditures Made\* 6,137.52 (If Subject to Voluntary Expenditure Limit) Total to Date Date of Election (mm/dd/yy) 6,137.52 **\$** \_\_\_\_\_ **Current Cash Statement** 1,846.64 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ \_\_\_\_\_ To calculate Column B. 33,464.99 add amounts in Column A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 6,137.52 amounts in Column A may 29,174.11 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ only carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents See instructions on reverse \$ 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

#### Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

| Statement covers period fromJanuary 1, 2016 | CALIFORNIA 460 FORM |
|---|---------------------|
| through June 30, 2016                       | Page3 of29          |
|   | I.D. NUMBER         |
|   | 1342344             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rob Whalon for Council 2016

| Bob Whaler for Courch 2010 |  |                                      |   |                                   |   |  |  |
|----------------------------|--|--------------------------------------|---|-----------------------------------|---|--|--|
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 2/22/16                    | Matt Lawson  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Venture Capitalist<br>Ventana Capital Mgt.  | 360.00                            | 360.00  | 360.00                                   |  |
| 2/22/16                    | Mary Lawson  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired   | 360.00                            | 360.00  | 360.00                                   |  |
| 3/17/16                    | Samuel Goldstein   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Investor<br>Radford Ventures  | 240.00                            | 240.00  | 240.00                                   |  |
| 3/17/16                    | Pamela Goldstein   | IND COM OTH PTY                      | Retired   | 240.00                            | 240.00  | 240.00                                   |  |
| 5/12/16                    | Timothy Carlyle  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Songstad Randall Coffee<br>& Humphrey LLP   | 360.00                            | 360.00  | 360.00                                   |  |
|                            |  |                                      | SUBTOTAL S  | 1,560.00                          |   |  |  |
| Schedule                   | *Contributor Codes   |                                      |   |                                   |   |  |  |

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) 5,092.00 2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

3. Total monetary contributions received this period.

28,372.99

33,464.99

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | tions Received                       |   | from January 1, 2016              |   | CALIFORNIA 401 |  |  |
|---------------------------------|--|--------------------------------------|---|-----------------------------------|---|----------------|--|--|
|                                 |  |                                      |   | through June 3                    | 30, 2016                                    | _              | 4 of 29                                  |  |
| IAME OF FILER                   |  |                                      |   |                                   |   | I.D. NUN       |  |  |
| Bob Whalen                      | for Council 2016   |                                      |   |                                   |   | 134234         | 4  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | /EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 5/12/16                         | Lyn Carlyle  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 360.00                            | 360.00                                      |                | 360.00                                   |  |
| 5/12/16                         | Renee Hornbeak   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 360.00                            | 360.00                                      |                | 360.00                                   |  |
| 5/12/16                         | Jerry Hornbeak   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 360.00                            | 360   | 0.00           | 360.00                                   |  |
| 5/12/16                         | Rick Lauwereins  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Realtor<br>First Team Estates   | 125.00                            | 125.00                                      |                | 125.00                                   |  |
| 5/12/16                         | Mary Lauwereins  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 125.00                            | 125   | 5.00           | 125.00                                   |  |
|                                 |  |                                      | SUBTOTAL  | <b>\$</b> 1,330.00                |   |                |  |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |  | Statement covers period from January 1, 2016 |  | CALIFORNIA 460 |                                    |  |        |
|---------------------------------|--|--------------------------------------|--|--|--|----------------|------------------------------------|--|--------|
|                                 |  |                                      |  | through June 3                               | 80, 2016                                     | Page           | 5 of 29                            |  |        |
| NAME OF FILER                   | ,  |                                      | **************************************   |  |  | I.D. NUN       | MBER                               |  |        |
| Bob Whaler                      | n for Council 2016   |                                      |  |  |  | 134234         | 4                                  |  |        |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD            | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR            | PER ELECTION TO DATE (IF REQUIRED) |  |        |
| 5/12/16                         | Michael Pinto  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 150.00                                       | 150.00                                       |                | 150.00                             |  | 150.00 |
| 5/12/16                         | Tom Maqill   | ☑IND □COM □OTH □PTY □SCC             | Retired  | 100.00                                       | 100.00                                       |                | 100.00                             |  |        |
| 5/12/16                         | Sally Magill   | IND COM OTH PTY                      | Retired  | 100.00                                       | 100.00                                       |                | 100.00                             |  |        |
| 5/12/16                         | Walter Coursen   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Consultant<br>Walter Coursen,<br>Consultants   | 100.00                                       | 100.00                                       |                | 100.00                             |  |        |
| 5/12/16                         | Sally Coursen  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                                       | 100  | 0.00           | 100.00                             |  |        |
| ****                            |  |                                      | SUBTOTAL   | <b>\$</b> 550.00                             |  |                | 78)<br>2017 - 120                  |  |        |

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PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |   | to whole dollars.                    |  | Statement covers period  fromJanuary 1, 2016 |  | FORM 460 |  |
|---------------------------------|---|--------------------------------------|--|--|--|----------|--|
|                                 |   |                                      |  | through June 3                               | 30, 2016                                     | Page     | 6 of 29                                  |
| NAME OF FILER                   |   |                                      |  | W  |  | I.D. NUM | MBER                                     |
| Bob Whalen                      | for Council 2016  |                                      | ·  |  |  | 134234   | 4  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD            | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/12/16                         | Susan Whiten  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Landscape Architect<br>Whitin Giroux Works   | 100.00                                       | 100.00                                       |          | 100.00                                   |
| 5/12/16                         | Bill Blackburn  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired  | 360.00                                       | 360.00                                       |          | 360.00                                   |
| 5/12/16                         | Marvin Johnson  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                                       | 100.00                                       |          | 100.00                                   |
| 5/12/16                         | Anne Johnson  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                                       | 100.00                                       |          | 100.00                                   |
| 5/13/16                         | Grega Abel Design & Construction  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 300.00                                       | 300  | 0.00     | 300.00                                   |
|                                 |   |                                      | SUBTOTAL   | \$ 960.00                                    |  |          |  |

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OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

|                  |  |                                      |   | from <u>January</u>               | 1, 2016                                      | FOR        | W  |
|------------------|--|--------------------------------------|---|-----------------------------------|--|------------|--|
|                  |  |                                      |   | through June 3                    | 30, 2016                                     |            | of 29  |
| NAME OF FILER    |  |                                      |   |                                   |  | I.D. NUMBE | R  |
| Bob Whalen       | for Council 2016   |                                      |   |                                   |  | 1342344    |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED)           |
| 5/13/16          | Paul Barnard   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Architect<br>Paul Barnhard, Architect   | 100.00                            | 100.00                                       |            | 100.00   |
| 5/13/16          | Kimberly Norton  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Designer<br>Kimberly Norton Style   | 360.00                            | 360.00                                       |            | 360.00   |
| 5/14/16          | Francine P. Scinto   | СОМ                                  | Asset Manager<br>Orange County<br>Associates, Inc   | 360.00                            | 360  | .00        | 360.00   |
| 5/14/16          | William Rabben .   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Landscape Architect<br>William Rabben, Architect  | 100.00                            | 100.00                                       |            | 100.00   |
| 5/14/16          | Deborah Rabben   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 100.00                            | 100  | 0.00       | 100.00   |
|                  |  |                                      | SUBTOTAL  | \$ 1,020.00                       |  |            | ente (se se en |

\*Contributor Codes

IND - Individual

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(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 160

Statement covers period

|                  | •   |                                      |   | from <u>January</u>               | 1, 2016                                      | FO       | RM TOO                             |
|------------------|---|--------------------------------------|---|-----------------------------------|--|----------|------------------------------------|
|                  |   |                                      |   | through June 3                    | 80, 2016                                     | Page     | 8 of 29                            |
| NAME OF FILER    |   |                                      |   |                                   |  | I.D. NUN | IBER                               |
| Bob Whalen       | for Council 2016  |                                      |   |                                   |  | 134234   | 4                                  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION TO DATE (IF REQUIRED) |
| 5/14/16          | Dr. Korey Jorgensen   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Retired   | 120.00                            | 120.00                                       |          | 120.00                             |
| 5/14/16          | Nancy Beverage  | IND □ COM □ OTH □ PTY □ SCC          | Retired   | 200.00                            | 200.00                                       |          | 200.00                             |
| 5/14/16          | George Heed   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Business Executive<br>Office Furniture Unlimited  | 300.00                            | 300.00                                       |          | 300.00                             |
| 5/14/16          | Deborah Mulligan  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 150.00                            | 150.00                                       |          | 150.00                             |
| 5/16/16          | Dr. Lonnie Moskow   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Physician<br>South County Orthopedic<br>Specialists   | 200.00                            | 200  | 0.00     | 200.00                             |
|                  |   |                                      | SUBTOTAL  | \$ 970.00                         |  |          |                                    |

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(other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| _                |  |                                      |  | from <u>January</u>               | 1, 2016                                      | FOI      | RM 400                                   |
|------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|
|                  |  |                                      |  | through June 3                    | 30, 2016                                     | Page     |  |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NUM | BER                                      |
| Bob Whalen       | for Council 2016   |                                      |  |                                   |  | 1342344  | 1  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/16/16          | BB Architects, Inc.  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        |  | 300.00                            | 300.00                                       |          | 300.00                                   |
| 5/16/16          | Janice Johnson   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.00                                       |          | 100.00                                   |
| 5/16/16          | Gallo Corporation  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 200.00                            | 200  | 0.00     | 200.00                                   |
| 5/16/16          | Rita Conn  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 360.00                            | 360.00                                       |          | 360.00                                   |
| 5/16/16          | Morris Skenderian & Associates   | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 360.00                            | 360  | 0.00     | 200.00                                   |
|                  |  | -                                    | SUBTOTAL   | <b>\$</b> 1,320.00                |  | 197      |  |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received to whole dollars. |   | dollars.                             | Statement covers period  fromJanuary 1, 2016   |                                   | california 460 form                          |        |                                    |  |        |
|---|---|--------------------------------------|--|-----------------------------------|--|--------|------------------------------------|--|--------|
|   |   |                                      |  | through June 3                    | 30, 2016                                     | Page _ | 10 of 29                           |  |        |
| NAME OF FILER I.D. NUM                            |   |                                      |  |                                   |  |        |                                    |  |        |
| Bob Whalen  | for Council 2016  |                                      |  |                                   |  | 134234 | 14                                 |  |        |
| DATE<br>RECEIVED                                  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION TO DATE (IF REQUIRED) |  |        |
| 5/18/16   | George Orff   | ☑IND □COM □OTH □PTY □SCC             | Retired  | 100.00                            | 100.00                                       |        | 100.00                             |  | 100.00 |
| 5/18/16   | Curt Bartsch  | IND COM OTH PTY                      | Retired  | 100.00                            | 100.00                                       |        | 100.00                             |  |        |
| 5/18/16   | Jan Bartsch   | IND COM OTH PTY SCC                  | Retired  | 100.00                            | 100  | .00    | 100.00                             |  |        |
| 5/18/16   | Jim Cushina   | IND COM OTH PTY SCC                  | Physician<br>James A. Cushing, M.D.  | 150.00                            | 150.00                                       |        | 150.00                             |  |        |
| 5/18/16   | Douglas Landrum   | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC | Attorney<br>Jackson Tidus  | 100.00                            | 100  | 0.00   | 100.00                             |  |        |
| ,   |   |                                      | SUBTOTAL   | <b>\$</b> 550.00                  | 14496  |        |                                    |  |        |

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(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole o                           | to whole dollars.   |                                   | Statement covers period  fromJanuary 1, 2016 |          | california 460 form                      |  |        |
|---------------------------------|--|--------------------------------------|---|-----------------------------------|--|----------|--|--|--------|
|                                 |  |                                      |   | through June 3                    | 30, 2016                                     | Page     |  |  |        |
| NAME OF FILER                   |  |                                      |   |                                   |  | I.D. NUN | MBER                                     |  |        |
| Bob Whaler                      | n for Council 2016   |                                      | . :   |                                   |  | 134234   | 4.                                       |  |        |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |        |
| 5/18/16                         | Kristine Landrum   | ☑IND □COM □OTH □PTY □SCC             | Retired   | 100.00                            | 100.00                                       |          | 100.00                                   |  | 100.00 |
| 5/18/16                         | James McBride  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 360.00                            | 360.00                                       |          | 360.00                                   |  |        |
| 5/18/16                         | Malcolm Warner   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Non-Profit Executive<br>Laguna Art Museum   | 100.00                            | 100.00                                       |          | 100.00                                   |  |        |
| 5/18/16                         | Sara Warner  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 100.00                            | 100.00                                       |          | 100.00                                   |  |        |
| 5/18/16                         | Rocco Fazio  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Private Investor<br>Rocco Fazio Investments   | 100.00                            | 100  | 0.00     | 100.00                                   |  |        |
|                                 |  |                                      | SUBTOTAL  | \$ 760.00                         |  |          |  |  |        |

\*Contributor Codes

IND - Individual

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(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |  | Statement covers period from January 1, 2016 |  | FORM 460 |                                    |
|---------------------------------|--|--------------------------------------|--|--|--|----------|------------------------------------|
|                                 |  |                                      |  | through June 3                               | 80, 2016                                     | Page     | 12 of 29                           |
| NAME OF FILER                   |  |                                      |  |  |  | I.D. NUM | IBER                               |
| Bob Whaler                      | n for Council 2016   |                                      |  |  |  | 134234   | 4                                  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD            | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION TO DATE (IF REQUIRED) |
| 5/18/16                         | Crevier Classic Cars   | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |  | 360.00                                       | 360.00                                       |          | 360.00                             |
| 5/18/16                         | Barbara Crane  |                                      | Investment Advisor<br>Crane Investments  | 225.00                                       | 225  | .00      | 225.00                             |
| 5/18/16                         | Louis Rohl   |                                      | Business Owner<br>Rohl, LLC  | 360.00                                       | 360.00                                       |          | 360.00                             |
| 5/18/16                         | Sue Beck   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Sales<br>Allied Pkg.   | 100.00                                       | 100  | 0.00     | 100.00                             |
| 5/19/16                         | Glenn Grav   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Business Executive<br>South County Bank  | 360.00                                       | 360  | 0.00     | . 360.00                           |
|                                 |  |                                      | SUBTOTAL   | <b>\$</b> 1,405.00                           | 9 3  |          |                                    |

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SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |   | to whole dollars.                    |  | Statement covers period fromJanuary 1, 2016 |  | FORM 460 |  |  |        |
|---------------------------------|---|--------------------------------------|--|---|--|----------|--|--|--------|
|                                 |   |                                      |  | through June 3                              | 30, 2016                                     | Page     | 13 of 29                                 |  |        |
| NAME OF FILER                   |   |                                      |  | - Indicate and the second                   |  | I.D. NUM | 1BER                                     |  |        |
| Bob Whalen                      | for Council 2016  |                                      |  |   |  | 134234   | 4  |  |        |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD           | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |        |
| 5/18/16                         | Burge Corporation Inc.  | □IND □COM ☑OTH □PTY □SCC             |  | 300.00                                      | 300.00                                       |          | 300.00                                   |  | 300.00 |
| 5/18/16                         | Jenifer Burge   | ☑IND □COM □OTH □PTY □SCC             | Retired  | 200.00                                      | 200  | .00      | 200.00                                   |  |        |
| 5/18/16                         | Robert Moffett  | ☑IND □COM □OTH □PTY □SCC             | Retired  | 100.00                                      | 100  | .00      | 100.00                                   |  |        |
| 5/18/16                         | Jacquie Moffett   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                                      | 100  | .00      | 100.00                                   |  |        |
| 5/19/16                         | Cody Engle  | ☑IND □COM □OTH □PTY □SCC             | Retired  | 360.00                                      | 360  | 0.00     | 360.00                                   |  |        |
|                                 |   | ·                                    | SUBTOTAL   | \$ 1,060.00                                 |  | 4        |  |  |        |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |   | Statement covers period from   |  | california 460 |  |
|---------------------------------|--|--------------------------------------|---|--|--|----------------|--|
|                                 |  |                                      |   | through June 3   | 30, 2016                                     | Page           | 14 of 29                                 |
| NAME OF FILER                   |  |                                      |   | All and the second seco |  | I.D. NUM       | IBER                                     |
| Bob Whaler                      | n for Council 2016   |                                      |   |  |  | 134234         | 4  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/19/16                         | Deborah Engle  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 140.00   | 140.00                                       |                | 140.00                                   |
| 5/19/16                         | Colin Henderson  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 100.00   |  |                | 100.00                                   |
| 5/19/16                         | Lester Savit   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>One LLP   | 100.00   | 100.00                                       |                | 100.00                                   |
| 5/19/16                         | Bill Witte   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Realtor<br>Related California   | 360.00   | 360  | 0.00           | 360.00                                   |
| 5/19/16                         | Alice Dawson   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired   | 200.00   | 200  | 0.00           | 200.00                                   |
|                                 | ·  |                                      | SUBTOTAL  | \$ 900.00  |  | 2              | 10 (10 m)<br>10 (10 m)<br>10 (10 m)      |

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PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

| Monetary Contributions Received |  | to whole dollars.   |  | Statement covers period from      |  | california 460 |  |
|---------------------------------|--|---|--|-----------------------------------|--|----------------|--|
|                                 |  |   |  | through June 3                    | 30, 2016                                     | _              | 15 of 29                                 |
| NAME OF FILER                   |  | Andrew Printer and the second |  |                                   |  | I.D. NUI       | MBER                                     |
| Bob Whalen                      | for Council 2016   |   |  |                                   |  | 134234         | 14                                       |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/20/16                         | Lisa Mansour   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  | Not Employed   | 100.00                            | 100.00                                       |                | 100.00                                   |
| 5/20/16                         | John Mansour   | ☑IND □COM □OTH □PTY □SCC  | Business Executive<br>Athens Group   | 100.00                            | 100.00                                       |                | 100.00                                   |
| 5/20/16                         | Peggy Sexton   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  | Legal Assistant<br>Stradling Yocca Carlson &<br>Routh                                      | 100.00                            | 100  | 0.00           | 100.00                                   |
| 5/20/16                         | Kelly Mazzo  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  | Not Employed   | 100.00                            | 100  | 0.00           | 100.00                                   |
| 5/20/16                         | Robert A. McGraw, Architect  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC  |  | 100.00                            | 100  | 0.00           | 100.00                                   |
|                                 |  |   | SUBTOTAL   | \$ 500.00                         |  |                | 1000                                     |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

|                  |   |   |   | from <u>January</u>               | 1, 2016                                       | FO                                    | RM TOO                                   |
|------------------|---|---|---|-----------------------------------|---|---------------------------------------|--|
|                  |   |   |   | through June 3                    | <u>10, 2016</u>                               |                                       | 16 of 29                                 |
| NAME OF FILER    |   | *************************************** | •   |                                   |   | I.D. NUM                              | BER                                      |
| Bob Whalen       | for Council 2016  |   |   |                                   |   | 4                                     |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC | EAR                                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/20/16          | Anne McGraw, Anne's Bookkeeping   | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC           |   | 100.00                            | 100.  | .00                                   | 100.00                                   |
| 5/20/16          | Michael Meyer   | ☑ IND □ COM □ OTH □ PTY □ SCC           | Real Estate Investor<br>Twin Rock Partners  | 360.00                            | 360   | .00                                   | 360.00                                   |
| 5/20/16          | Diane Kloke   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Retired   | 100.00                            | 100   | .00                                   | 100.00                                   |
| 5/20/16          | Cort Kloke  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Business Executive<br>NHL Funding   | 100.00                            | 100   | .00                                   | 100.00                                   |
| 5/20/16          | Al Roberts  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC    | Retired   | 100.00                            | 100   | .00                                   | 100.00                                   |
|                  |   |   | SUBTOTAL  | \$ 760.00                         | = -343  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |

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SCHEDULE A (CONT.)

**CALIFORNIA** 

Statement covers period

|                  |  |   |  | from <u>January</u>               | 1, 2016                                      | FO       | RM 100                                   |
|------------------|--|---|--|-----------------------------------|--|----------|--|
|                  |  |   |  | through June 3                    | 30, 2016                                     |          | 17 of 29                                 |
| NAME OF FILER    |  |   |  |                                   |  | I.D. NUM | IBER                                     |
| Bob Whalen       | for Council 2016   |   |  |                                   |  | 134234   | 4  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/20/16          | Anne Earhart   | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Not Employed   | 360.00                            | 360  | .00      | 360.00                                   |
| 5/20/16          | Cathy Nokes  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Retired  | 360.00                            | 360  | .00      | 360.00                                   |
| 5/20/16          | El Hathaway  | ☑IND □COM □OTH □PTY □SCC                | Retired  | 360.00                            | 360  | .00      | 360.00                                   |
| 5/20/16          | Lori Hathaway  | ☑IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC    | Retired  | 360.00                            | 360  | 0.00     | 360.00                                   |
| 5/20/16          | John Murphy  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Attorney<br>Stradling Yocca Carlson &<br>Routh   | 360.00                            | 360  | 0.00     | 360.00                                   |
|                  |  |   | SUBTOTAL   | \$ 1,800.00                       | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1      |          | 20 20 20 Exp. (2)                        |

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SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| •                |  |   |  | from January                      | 1, 2016                                      | FO       | RM 400                                   |
|------------------|--|---|--|-----------------------------------|--|----------|--|
|                  |  |   |  | through June 3                    | 30, 2016                                     | _        | 18 of 29                                 |
| NAME OF FILER    |  |   | -  |                                   |  | I.D. NUM | BER                                      |
| Bob Whalen       | for Council 2016   |   |  |                                   |  | 134234   | 4  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16          | James R. Selevan   | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired  | 100.00                            | 100  | .00      | 100.00                                   |
| 5/22/16          | Barbara MacGillivray   | ☑ IND □ COM □ OTH □ PTY □ SCC           | Business Executive<br>MacGillivray Freeman<br>Films  | 360.00                            | 360.00                                       |          | 360.00                                   |
| 5/22/16          | Ed Sauls   | ☑IND □COM □OTH □PTY □SCC                | Consultant<br>The Sauls Company  | 360.00                            | 360.00                                       |          | 360.00                                   |
| 5/22/16          | Tom Davis  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Attorney<br>T.P. Davis Law   | 198.00                            | 198  | 3.00     | 198.00                                   |
| 5/22/16          | Chris Toy  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Retired  | 100.00                            | 100  | 0.00     | 100.00                                   |
|                  |  |   | SUBTOTAL   | -\$ 1,118.00                      |  |          |  |

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SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| -                |  |                                      |  | from January                      | 1, 2016                                      | FO       | RM 400                                   |
|------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|
|                  |  |                                      |  | through June 3                    | 30, 2016                                     | _        | 19 of 29                                 |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NUN | MBER                                     |
| Bob Whalen       | for Council 2016   | •                                    |  |                                   |  | 134234   | 4  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16          | Monica Simpson   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Landscape Architect<br>Monica L. Simpson, A<br>Landscape Architect PC                      | 100.00                            |  |          | 100.00                                   |
| 5/22/16          | Eric Jessen  | ☑IND □COM □OTH □PTY □SCC             | Museum Environmental<br>Consultant<br>Eric Jessen, Consultant                              | 150.00                            | 150.00                                       |          | 150.00                                   |
| 5/22/16          | Kurt Yeager  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Stradling Yocca Carlson &<br>Routh   | 360.00                            | 360  | .00      | 360.00                                   |
| 5/22/16          | Barbara Yeager   | IND COM OTH PTY SCC                  | School Counselor<br>Irvine School District   | 360.00                            | 360  | 0.00     | 360.00                                   |
| 5/22/16          | Derek Ostensen   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Wildlife Conservation<br>Consultant<br>Derek Ostensen &<br>Associates                      | 300.00                            | 300  | 0.00     | 300.00                                   |
|                  |  |                                      | SUBTOTAL   | <b>\$</b> 1,270.00                | 14   |          |  |

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SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |  | Statement covers period from      |  | CALIFORNIA 460 FORM |  |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|--|---------------------|--|
|                                 |  |                                      |  | through June 3                    | 30, 2016                                     | Page                | 20 of 29                                 |
| NAME OF FILER                   |  |                                      |  |                                   |  | I.D. NUN            | MBER                                     |
| Bob Whaler                      | n for Council 2016   |                                      |  |                                   |  | 134234              | 14                                       |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16                         | Jim Mellor   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Retired  | 350.00                            | 350.00                                       |                     | 350.00                                   |
| 5/22/16                         | Suzanne Mellor   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Artist<br>Suzanne Mellor Art   | 350.00                            | 350.00                                       |                     | 350.00                                   |
| 5/22/16                         | Joanne McMahon   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Business Owner<br>Joanne McMahon,<br>Printing Broker                                       | 200.00                            | 200.00                                       |                     | 200.00                                   |
| 5/22/16                         | Oligino Construction Services Corp.  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 100.00                            | 100  | .00                 | 100.00                                   |
| 5/22/16                         | Betsy Jenkins  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 360.00                            | 360  | 0.00                | 360.00                                   |
|                                 |  |                                      | SUBTOTAL   | <b>\$</b> 1,360.00                |  |                     | ter 10 to 10 to                          |

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FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |  | Statement covers period from      |  | FORM 460 |  |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|
|                                 |  |                                      |  | through June 3                    | 30, 2016                                     | Page     | 21 of 29                                 |
| NAME OF FILER                   |  |                                      | <u></u>  |                                   |  | I.D. NUM | BER                                      |
| Bob Whaler                      | n for Council 2016   |                                      |  |                                   |  | 134234   | 4  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16                         | Dr. Gary Jenkins   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired  | 360.00                            | 360.00                                       |          | 360.00                                   |
| 5/22/16                         | Bill Steel   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Samuels, Green & Steel   | 360.00                            | 360.00                                       |          | 360.00                                   |
| 5/22/16                         | Debra Steel  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Five Point   | 360.00                            | 360  | 0.00     | 360.00                                   |
| 5/22/16                         | Marcia Forsvth   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Rutan & Tucker   | 200.00                            | 200  | 0.00     | 200.00                                   |
| 5/22/16                         | Jonathan Moore   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Minister<br>Presbyterian Mission<br>Agency   | 100.00                            | 100  | 0.00     | 100.00                                   |
|                                 |  |                                      | SUBTOTAL   | <b>\$</b> 1,380.00                | 22   |          |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary         | Contributions Received   | to whole o                           | dollars.   | Statement cove                    |  | CALIF<br>FO | ORNIA 460                          |
|------------------|--|--------------------------------------|--|-----------------------------------|--|-------------|------------------------------------|
|                  |  |                                      |  | through June 3                    | 30, 2016                                     | Page        | 22 of 29                           |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NUM    | IBER                               |
| Bob Whaler       | n for Council 2016   |                                      |  |                                   |  | 134234      | 4                                  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR         | PER ELECTION TO DATE (IF REQUIRED) |
| 5/22/16          | Mia Hervin Moore   | ☑IND □COM □OTH □PTY □SCC             | Artist<br>Mia Moore Art  | 100.00                            | 100  | .00         | 100.00                             |
| 5/22/16          | Gil Thibault   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Landscape Architect<br>BGB Design Group  | 100.00                            | 100  | .00         | 100.00                             |
| 5/22/16          | Marshall Ininns  | IND COM OTH PTY                      | Architect<br>MIDG Architects   | 359.99                            | 359  | .99         | 359.99                             |
| 5/22/16          | Thaddeus Heitmann  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Business Owner<br>BioCommNetwork, Inc.   | 100.00                            | 100  | 0.00        | 100.00                             |
| 5/22/16          | Nicholas Kinsman   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Computer Technician<br>Kinsman & Kinsman   | 360.00                            | 360  | 0.00        | 360.00                             |
|                  |  |                                      | SUBTOTAL   | <b>\$</b> 1,019.99                |  |             |                                    |

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FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |   | to whole o                           | dollars.   | Statement covers period from January 1, 2016 |  | CALIFORNIA 460 |                                    |  |  |
|---------------------------------|---|--------------------------------------|--|--|--|----------------|------------------------------------|--|--|
|                                 |   |                                      |  | through June 3                               | 80, 2016                                     | Page           | 23 of 29                           |  |  |
| NAME OF FILER                   |   |                                      |  |  |  | I.D. NUMBER    |                                    |  |  |
| Bob Whalen for Council 2016     |   |                                      |  |  |  |                |                                    |  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD            | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR            | PER ELECTION TO DATE (IF REQUIRED) |  |  |
| 5/22/16                         | Joshua Kinsman  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Office Clerk<br>Kinsman & Kinsman  | 360.00                                       | 360.00                                       |                | 360.00                             |  |  |
| 5/22/16                         | Kristine Thalman  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired  | 100.00                                       | 100  | .00            | 100.00                             |  |  |
| 5/22/16                         | Robert ZurSchmiede  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Management Consultant<br>Kelly Associates  | 360.00                                       | 360  | .00            | 360.00                             |  |  |
| 5/22/16                         | Cheryl Sykes  | IND COM OTH PTY SCC                  | Business Owner<br>Sykes Property<br>Management   | 360.00                                       | 360  | .00            | 360.00                             |  |  |
| 5/22/16                         | Kelly Boyd  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | City Council Member<br>City of Laguna Beach  | 360.00                                       | 360  | .00            | 360.00                             |  |  |
|                                 |   |                                      | SUBTOTAL   | \$ 1,540.00                                  |  |                |                                    |  |  |

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SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole o                              | dollars.  | Statement covers period from <u>January 1, 2016</u> |  | california 460 form |  |
|---------------------------------|--|---|---|---|--|---------------------|--|
|                                 |  |   |   | through June 3                                      | 30, 2016                                     | Page                | 24 of 29                                 |
| NAME OF FILER                   |  |   |   |   |  | I.D. NUN            | MBER                                     |
| Bob Whalen                      | for Council 2016   |   |   |   |  | 134234              | 4  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                   | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16                         | Charlie Bell   |   | Architect<br>BBA Architecture   | 360.00  | 360.00                                       |                     | 360.00                                   |
| 5/22/16                         | Margie Bell  | IND COM OTH PTY                         | Retired   | 360.00 360.00                                       |  | 360.00              |  |
| 5/22/16                         | Kirk Saunders  | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Architect<br>Kirk Saunders Architect  | 200.00  | 200.00                                       |                     | 200.00                                   |
| 5/22/16                         | Joe Hanauer  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Real Estate Investor<br>Combined Investments<br>LLC   | 360.00 360.00                                       |  | 360.00              |  |
| 5/22/16                         | Jane Hanauer   | IND COM OTH PTY                         | Business Owner<br>Laguna Beach Books  | 360.00  | 360  | .00                 | 360.00                                   |
|                                 |  |   | SUBTOTAL  | \$ 1,640.00   |  |                     |  |

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(other than PTY or SCC)

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SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

**CALIFORNIA** 

Statement covers period

|                  |  |                                      |   | from January                      | 1, 2016   | FORM TO  |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
|                  |  |                                      |   | through June 3                    | 30, 2016  | Page <u>25</u> of <u>29</u>  |
| IAME OF FILER    |  |                                      |   |                                   |   | I.D. NUMBER  |
| Bob Whalen       | for Council 2016   |                                      |   |                                   | 1   | 342344   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR TO DATE   |
| 5/22/16          | Chris Quilter  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired 100.00 100.00   |                                   | 100.00  |  |
| 5/22/16          | Bill Hoffman   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        | Tour Guide<br>Hoffy Tours LLC   | 125.00 125.00                     |   | 125.00   |
| 5/22/16          | Maria Hoffman  | IND COM OTH PTY                      | Tour Guide<br>Hoffy Tours LLC   | 125.00 125.00                     |   | 125.00   |
| 5/22/16          | Judith Regan   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Nurse<br>Huntington Beach Hospital  | 100.00 100.00                     |   | 100.00   |
| 5/22/16          | Gene Gratz   | IND COM OTH PTY                      | Attorney<br>Law Offices of Eugene C.<br>Gratz   | 100.00                            | 100.0   | 00 100.00  |
|                  |  |                                      | SUBTOTAL S  | \$ 550.00                         |   | 10 (10 m) |

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OTH – Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

|                  |  |                                      |   | from <u>January</u>               | 1, 2016                                      | FOR       | RIVI                                     |
|------------------|--|--------------------------------------|---|-----------------------------------|--|-----------|--|
|                  |  |                                      |   | through June 3                    | 80, 2016                                     | Page      |  |
| NAME OF FILER    |  |                                      |   |                                   |  | I.D. NUMI | BER                                      |
| Bob Whalen       | for Council 2016   |                                      |   |                                   |  | 1342344   | 1  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5/22/16          | Ivan Spiers  |                                      | Business Owner<br>Mozambique  | 360.00                            | 360.00                                       |           | 360.00                                   |
| 5/22/16          | Toni Iseman  | ☑ IND □ COM □ OTH □ PTY □ SCC        | City Council Member<br>City of Laguna Beach   | 100.00                            | 100.00                                       |           | 100.00                                   |
| 5/26/16          | Steve Edwards  |                                      | Attorney<br>Manatt, Phelps & Phillip,<br>LLC  | 250.00                            | 250.00                                       |           | 250.00                                   |
| 5/23/16          | Laura Tarbox   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Financial Advisor<br>The Tarbox Group, Inc.   | 200.00                            | 200  | 0.00      | 200.00                                   |
| 5/26/16          | Barbara White  | IND COM OTH PTY                      | Photographer<br>Barbara White<br>Photography  | 100.00 100.00                     |  | 0.00      | 100.00                                   |
|                  |  |                                      | SUBTOTAL  | \$ 1,010.00                       |  |           | Section 2                                |

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PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

|                  |  |                                      |  | from January                      | <u>1, 2016</u>                                 | FO       | RM 400                                   |
|------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|
|                  |  |                                      |  | through June 3                    | 30, 2016                                       | Page     | 27 of29                                  |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NUM | BER                                      |
| Bob Whalen       | for Council 2016   |                                      |  | -                                 |  | 134234   | 4  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 6/20/16          | Frances Chilcote   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Retired  | 100.00                            | 100.00   |          | 100.00                                   |
| 5/26/16          | Kathy Jones  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Artist<br>Kathy Jones Studio   | 100.00                            | 100.00   |          | 100.00                                   |
| 5/26/16          | John Hamil   | IND COM OTH PTY                      | Retired  | 360.00                            | 360.00 360.00                                  |          | 360.00                                   |
| 5/28/16          | Patrick's Landscaping  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 100.00                            | 100  | .00      | 100.00                                   |
| 5/31/16          | Richard Broming  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Executive Rancho Mission Viejo 100.00 100.   |                                   | .00  | 100.00   |  |
|                  |  |                                      | SUBTOTAL   | \$ 760.00                         | 100 Telephone                                  | 4,224    |  |

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SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

|                  |   |   | ·   | from <u>January</u>               | 1, 2016                                      | FO       | RM -TOO                            |
|------------------|---|---|---|-----------------------------------|--|----------|------------------------------------|
|                  |   |   |   | through June 3                    | 80, 2016                                     | _        | 28 of 29                           |
| NAME OF FILER    |   |   | ***************************************   |                                   |  | I.D. NUN | IBER                               |
| Bob Whalen       | for Council 2016  |   |   |                                   |  | 134234   | 4                                  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION TO DATE (IF REQUIRED) |
| 6/2/16           | Douglas Anderson  | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Real Estate Developer<br>Advent Enterprises   | 360.00                            | 360.00                                       |          | 360.00                             |
| 6/2/16           | Patti Ohslund _   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Artist<br>Patti Ohslund Studio  | 100.00                            | 100.00 100.00                                |          | 100.00                             |
| 6/2/16           | Theresa O'Hare  | IND COM OTH PTY                         | Not Employed  | 360.00                            | 360  | .00      | 360.00                             |
| 6/4/16           | Horst Architects, Inc   | □IND<br>□COM<br>ØOTH<br>□PTY<br>□SCC    |   | 360.00                            | 360  | .00      | 360.00                             |
| 6/19/16          | Dr. Thomas Bent   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Physician<br>Laguna Beach Community<br>Clinic   | 100.00                            | 100  | .00      | 100.00                             |
|                  |   |   | SUBTOTAL  | \$ 1,280.00                       | 10 E.S.                                      |          |                                    |

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OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| SCHEDU | JLE E |
|--------|-------|
|--------|-------|

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

|                         | 00             |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| from January 1, 2016    | FORM TOO       |
| throughJune 30, 2016    | Page29 of29    |
|                         | I.D. NUMBER    |
|                         | 1342344        |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Bob Whalen for Council 2016

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations
CVC civic donations

FIL candidate filing/ballot fees
FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications
MTG meetings and appearances

OFC office expenses
PET petition circulating

PHO phone banks
POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions
SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals

SF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)         | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|------------------------|-------------|
| Anne Johnson<br>526 Oak St.<br>Laguna Beach CA 92651                        | POS    |                        | 235.00      |
| Laguna Digital<br>1705 S. Coast Highway<br>Laguna Beach CA 92651            | LIT    |                        | 1,229.04    |
| The Ranch at Laguna Beach<br>31106 S. Coast Highway<br>Laguna Beach CA92651 | FND    |                        | 4,485.11    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 5,949.15

#### **Schedule E Summary**

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)