| Recipient Committee | | | | COVER PAGE |
|---|---|--|---|--|
| Campaign Statement Cover Page | | | Sity Clerk's Office y of lagging geach, CA | |
| SEE INSTRUCTIONS ON REVERSE | Statement covers period October 23, 2016 from December 31, 2016 through | Date of election if applicable: (Month, Day, Year) November 8, 2016 | NECEIVED | Page of8 For Official Use Only |
| 1. Type of Recipient Committee: All Committees - Com | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 T ☐ Amendment (Explain b | t | Quarterly Statement Special Odd-Year Report |
| 3. Committee Information |), NUMBER 1342344 | Treasurer(s) | | i |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Bob Whalen for Council 2016 STREET ADDRESS (NO P.O. BOX) | | NAME OF TREASURER Matt Lawson MAILING ADDRESS PO Box 567 CITY | | ZIP CODE AREA CODE/PHONE |
| 477 Holly Street | | LAGUNA BEACH | 1200HB709 POP | 949-715-9800 |
| LAGUNA BEACH STATE ZIP COI CA 9265 | | NAME OF ASSISTANT TREASURE | R, IF ANY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX PO Box 567 | | MAILING ADDRESS | | ************************************** |
| CITY STATE ZIP COIL LAGUNA BEACH CA 92652 | | CITY | STATE Z | IP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS mattlawson7@hotmail.com | | OPTIONAL: FAX / E-MAIL ADDRES | SS | |
| 4. Verification I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of January 10, 2017 Executed on | California that the foregoing is true and c By By Signature of Control | Signature of Treasurer or Assistan | Treasurer | |
| Executed on | By | anature of Controlling Officeholder Candidate | State Measure Proponent | - |

COVER PAGE

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM October 23, 2016

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bob Whalen for Council 2016

from __ 2 December 31, 2016 8 Page ____ _ of _ through _ I.D. NUMBER 1342344

| Contributions Received 1. Monetary Contributions | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) 3,545.00 3,545.00 3,545.00 | Column B CALENDAR YEAR TOTAL TO DATE 46,842.99 \$ 46,842.99 \$ 46,842.99 \$ | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ |
|---|--|--|---|
| Expenditures Made 6. Payments Made | \$ 13,428.38 | \$ 45,035.38 \$ 45,035.38 \$ 45,035.38 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) / \$ |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | 3,545.00 465.00 13,428.38 4,619.25 \$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. |
| 7.00 Ente 2 - Ente 3 III Oblaini B above | | | FPPC Form 460 (1an) 20 FPPC Advice: advice@fppc.ca.gov (866/275-37 |

www.fppc.ca.gov

Schedule A **Monetary Contributions Received**

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

SCHEDULE A

| Statement covers period October 23, 2016 from | CALIFORNIA 460 |
|---|------------------------|
| December 31, 2016 | 3 8 Page of |
| | I.D. NUMBER 1342344 |

NAME OF FILER Bob Whalen for Council 2016 AMOUNT PER ELECTION IF AN INDIVIDUAL, ENTER CUMULATIVE TO DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR DATE CONTRIBUTOR OCCUPATION AND EMPLOYER RECEIVED THIS CALENDAR YEAR TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) RECEIVED CODE * (IF SELF-EMPLOYED, ENTER NAME PERIOD (JAN. 1 - DEC, 31) (IF REQUIRED) OF BUSINESS) Robin ZurSchmiede **IND** Retired 100.00 10/23/16 Псом 100.00 100.00 Потн PTY □scc Karen Rubel **IND** Teacher 100.00 □сом 10/23/16 100.00 100.00 Irvine Unified School □отн District PTY □ scc **☑** IND Elizabeth Ininns Educator 100.00 10/23/16 □сом 100.00 100.00 Saddleback College □отн □ PTY □scc Wendy Schirripa **MIND Business Executive** 360.00 10/23/16 Псом 360.00 360.00 Dennis J. Scumer, DDS □отн **□PTY** SCC Larry Nokes **☑** IND Attorney 360.00 □сом 10/23/16 360.00 360.00 Nokes & Quinn Потн □ PTY □scc 1.020.00 SUBTOTAL \$

Schedule A Summary 1. Amount received this period – itemized monetary contributions. 3,470.00 (Include all Schedule A subtotals.)\$ ___

75.00 2. Amount received this period – unitemized monetary contributions of less than \$100\$

3. Total monetary contributions received this period. 3,545.00

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole o | | from | ers period 23, 2016 er 31, 2016 | CALI F.C Page | FORNIA 460 ORM |
|-------------------------|---|--------------------------------------|---|---|--|---------------------|--|
| NAME OF FILER Bob Whale | n for Council 2016 | | | *************************************** | | I.D. NU | MBER |
| | in for Goundin 2010 | | | | | 13423 | 44 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I D NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10/23/16 | John Meehan | □IND □COM ☑OTH □PTY □SCC | JRM Company LLC | 300.00 | 300. | 00 | 300.00 |
| 10/24/16 | William Shopoff | ☑IND □COM □OTH □PTY □SCC | Business Executive Shopoff Realty Investments | 360.00 | 360. | 00 | 360.00 |
| 11/3/16 | Carlos Reesberg | ☑IND □COM □OTH □PTY □SCC | Retired | 100.00 | 100. | 00 | 100.00 |
| 11/6/16 | John Ginger | ☑ IND □ COM □ OTH □ PTY □ SCC | Business Owner J. Ginger Masonery | 360.00 | 360. | 00 | 360.00 |

Not Employed

☑ IND

СОМ

ОТН PTY □scc

*Contributor Codes

IND - Individual

11/6/16

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

Toni Ginger

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)

360.00

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

360.00

360.00

1,480.00

SUBTOTAL \$

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars

SCHEDULE A (CONT.)

| | Contributions Received | to whole | dollars. | Statement cover of from December through | 23, 2016 | FO | ORNIA 460 5 of 8 |
|------------------|--|--------------------------------------|--|--|--|--------------------|--|
| Bob Whale | n for Council 2016 | | | | | 1.D. NUN 134234 | <u> </u> |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 11/6/16 | Irene Hobbs | ☑IND □COM □OTH □PTY □SCC | Retired | 260.00 | 260. | 00 | 260.00 |
| 11/6/16 | American Kennel Club PAC | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 350.00 | 350. | 00 | 350.00 |
| 11/7/16 | Steve Kawaratani | ☑IND □COM □OTH □PTY □SCC | Consultant Kawaratani Consulting | 360.00 | 360. | 00 | 360.00 |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

970.00

SUBTOTAL \$

| Schedule E Payments Made | Amounts may b to whole do | | | fron | Statement covers pe October 23, 2 | | LIFORI FORM | SCHEDULE E |
|---|---|---|------------------------------|--|---|---|--|--------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | thro | December 31 | Pag | 6 ge | of |
| Bob Whalen for Council 2016 | | | | | | 134 | 2344 | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CMP campaign consultants CMS campaign consultants CMS contribution (explain nonmonetary)* CMC civic donations CMS candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and st POS postage, deliv PRO professional st PRT print ads | munications I appearance ses ating urvey resear very and me | es ch ssenger services | RAD RFD SAL TEL TRC TRS TSF VOT | describe the pay radio airtime and propertion of the pay returned contribution campaign workers' to the candidate travel, locally staff/spouse travel, transfer between convoter registration information technological pays the pays transfer between convoter registration information technological pays the pays transfer between the | oduction costs ns salaries and production o dging, and meals lodging, and me ommittees of the | s als same car | · |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION | N OF PAYMENT | | | AMOUNT PAID |
| YES on Measure LL PO Box 515 Laguna Beach CA 92652 | 141,000 | IND | | | | | | 500.00 |
| Seven Degrees 391 Laguna Canyon Rd. Laguna Beach CA 92651 | | MTG | | | | | The state of the s | 3,000.00 |
| Laguna Digital 1705 S. Coast Highway Laguna Beach CA 92651 | | LIT | | | | | | 9,343.10 |
| Payments that are contributions or independent expenditures must also be | e summarized on Sche | dule D. | | | | SUBTOTA | AL\$ | 12,843.10 |
| Schedule E Summary | | | | | | | | |
| I. Itemized payments made this period. (Include all Schedul Unitemized payments made this period of under \$100 | | | | | | | \$ | 13,605.90 71.48 |
| B. Total interest paid this period on loans. (Enter amount from | m Schedule B, Part | | | | | | | 13,677.38 |

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Pavments Made |

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

| Statement covers period | CALIEORNIA A CO |
|---------------------------|------------------------|
| October 23, 2016 | FORM 4-0U |
| December 31, 2016 through | 7 8 Page of |
| | 1.D. NUMBER 1342344 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bob Whalen for Council 2016

| COE | DES: If one of the following codes accurately of | describes the p | payment, you may enter the code. | Otherwise, | describe the payment. |
|-----|---|-----------------|---|------------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | | |
| IND | independent expenditure supporting/opposing others (explain | ain)* POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | | print ads | WEB | information technology costs (internet, e-mail) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anne Johnson 526 Oak St. Laguna Beach CA 92651 | POS | | 512.80 |
| | | | |
| *** | | | |
| | | | |
| | , | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

512.80

| Schedule I | | | |
|---------------|-----------|----|------|
| Miscellaneous | Increases | to | Cash |
| | | | |

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA 460 from October 23, 2016

| December 31, 2016 | 8 Page | of8 |
|-------------------|-----------|-----|
| | | |

Bob Whalen for Council 2016

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER 1342344

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---|--|------------------------------|-------------------------------|
| 12/31/16 | City of Laguna Beach 505 Forest Avenue Laguna Beach, CA 92651 | Partial refund of filing fee | 465.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Managar and a second | | | |
| | | | |
| Attach additional information on appropriately labeled continuation sheets. SUBTO | | | 465.00 |
| Schedule I Summary 1. Itemized increases to cash this period. \$465.00 | | | |

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

465.00