

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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| Please type or print in ink. | | | | Per management of the contract | | |
|--|--|------------------------------|---|--|--|--|
| NAME OF FILER (LAST) | (FIRST) | | (MIDDLE) | TEB 2 5 2021 | | |
| Shissler | David | | W | City Clerk's Office | | |
| 1. Office, Agency, or Court | | | | ulty of Layuna Beach, CA | | |
| Agency Name (Do not use acronyms) | | | | | | |
| City of Laguna Beach | | | | | | |
| Division, Board, Department, District, if applicable | | Your Position | 1 | | | |
| Water Quality Department | | Director of \ | Water Quality | | | |
| ▶ If filing for multiple positions, list below or on an | attachment. (Do not us | se acronyms) | | | | |
| Agency: | Position: | | | | | |
| 2. Jurisdiction of Office (Check at least one | e box) | | | | | |
| ☐ State |] | | ☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) | | | |
| Multi-County | | | | County of | | |
| City of Laguna Beach | | | | | | |
| 3. Type of Statement (Check at least one bo | w) | | | | | |
| Annual: The period covered is January 1, 202 December 31, 2020. | | ☐ Leaving Office | ce: Date Left (Check one | | | |
| The period covered is/ December 31, 2020. | through, | ○ The period leaving off | | ry 1, 2020, through the date of | | |
| Assuming Office: Date assumed/ | | | | | | |
| Candidate: Date of Election | and office sought | t, if different than Part 1: | | | | |
| 1. Schedule Summary (must complete) Schedules attached | ► Total number | r of pages including | this cover pa | ge: | | |
| Schedule A-1 - Investments – schedule atta | 에 보면 보다 보다 있다면 보다 있다면 보다 있다. <mark>하는</mark> 사용을 보고 있다면 보다 있다면 보다 되었다면 보다 되었다. | | | | | |
| ☐ Schedule A-2 - Investments - schedule atta ☐ Schedule B - Real Property - schedule atta | | | | attached yments – schedule attached | | |
| -or- None - No reportable interests on | anv schedule | | | | | |
| 5. Verification | arry correction | | | | | |
| MAILING ADDRESS STREET | CITY | | STATE | ZIP CODE | | |
| (Business or Agency Address Recommended - Public Document) 515 Forest Avenue | Lagun | a Beach | CA | 92651 | | |
| DAYTIME TELEPHONE NUMBER | Lagun | EMAIL ADDRESS | | 92031 | | |
| (949) 497-0328 | dshissler@lagunabeachcity.net | | | | | |
| I have used all reasonable diligence in preparing this herein and in any attached schedules is true and co | statement. I have revie | ewed this statement and to | the best of my kno | owledge the information contained | | |
| I certify under penalty of perjury under the laws | | | | | | |
| 02/25/2024 | | |)/ | 0 | | |
| Date Signed 02/25/2021 (month, day, year) | S | ignature | ELA_ | ement with your filing official.) | | |